

K. G. COLLEGE, PAMPADY

Acknowledgement Slip

884

Name of the applicant

Reg. No.

Initials of Section Clerk

Date

KURIAKOSE GREGORIOS COLLEGE

PAMPADY - 686 502

884

MEMO

Appln. No.

Rank No.....No.of Seats.....

Reg No.

Cultural/Sports Quota.....

Grade Mark

Orth. Community.....

MQ.....

With reference to your application for admission to the First Semester B.A./B.Sc./B.Comdegree Class, you are required to come to the Principal's office with your guardian for an interview at.....on.....with the following documents.

- 1) S.S.L.C. Book, 2) Pre-Degree or equivalent certificate 3) Your passport size photograph (3 Copies)
- 4) Transfer certificate, 5) Conduct certificate from the head of the institution last attended, 6) Income & Community Certificates from the Tahasildar in the prescribed form in the case of OBC Candidates.
- 7) Community Certificate from the Tahasildar in the prescribed form in the case of ST, SC, & OBC Candidate
- 8) Originals of other Certificates required 9) This memo Card.

If selected, you should remit the first instalment of Fee Rs.....immediately after the interview.

Pampady

Date

Principal

POST CARD

Affix
Rs. 6
Stamp

To

Shri/Kumari

.....

.....

.....

.....Pin.....

Appln. No.

884

Reg. No.

Admn. No.



KURIAKOSE GREGORIOS COLLEGE PAMPADY

PHOTO
to be pasted at
the time of
admission

APPLICATION FOR ADMISSION TO THE FIRST SEMESTER DEGREE PROGRAMME (YEAR.....)

Note: Applicants are requested to fill the form with the utmost care. They should write neatly and legibly and fill in all the columns except where otherwise directed. Incomplete applications will not be considered.

| | |
|--|---|
| 1. Name in full in BLOCK LETTERS. | |
| 2. Expansion of initials, if any | |
| 3. Gender and Marital Status | |
| 4. Age and date of birth as in SSLC / Equivalent | |
| 5. Permanent address with District, Pin | Phone No. with STD code Mob: |
| 6. Address to which communication are to be sent (If same, write same as above) | Phone No. with STD code Mob: |
| 7. Religion and Community | |
| 8. If Christian, specify whether you belong to the Orthodox Syrian Church | |
| 9. State whether you belong to the Scheduled Tribe/ Scheduled Caste/Other Eligible Community/ Other Backward Community. (Specify the caste and sub caste) | |
| 10. Name of the qualifying examination and the institution attended for the same. | |
| 11. Are you physically handicapped? (Blind/Deaf/ Orthopaedically handicapped) If so, attach a copy of the certificate from Government Medical Officer | |
| 12. Do you hold the N.C.C./N.S.S. Certificate issued by competent authorities? If so, attach a copy of the certificate. | |
| 13. Are you son/ daughter/ widow of Jawan or ex-service personnel? If so, attach a copy of the certificate from competent authority. | |
| 14. Are you eligible for Sports/Cultural Quota Admission? If so fill up the prescribed form available in the office. | |
| 15. Details of any course attended after Plus Two / equivalent examination | |
| 16. Name, Occupation and Annual Income of the parent or guardian | Mobile No. <div style="border: 1px solid black; height: 20px; width: 100%;"></div> |
| 17. Relationship of the applicant to the guardian | |
| 18. If the applicant does not stay with the parent or guardian, specify the place and address where he/ she proposes to stay. | |

N.B. Applicants from other States / Universities must produce an eligibility certificate from the M.G. University at the time of admission.

| | | | | | |
|--|---------------|----------------------|--------------------|-----------------------------|-------|
| 19. Programme (B.A. / B.Sc. / B.Com) to which admission is sought (Specify) | | First Choice | Second Choice | Third Choice | |
| 20. Common Course - Language preferred | | Malayalam / Hindi | | | |
| 21. Summary of Qualifying examination passed (Attach a photocopy of maklist) | Subject | English | Malayalam Hindi | Optional Subjects (Specify) | Total |
| | Max. Marks | | | | |
| | Marks Secured | | | | |
| 22. No of attempts | | Reg. Nos. with years | | | |

DECLARATION BY THE APPLICANT

With my parent/guardian as witness, I hereby promise that if I am admitted to this college, I shall abide by all the rules of this College and the day-to-day instructions of the Principal and staff. I further promise that I will not be involved in any act of ragging during my study in this college. I also declare that the information given above are correct.

Place

Date

Signature of the Applicant

രക്ഷാകർത്താവിന്റെ പ്രതിജ്ഞ

എന്റെ രക്ഷാകർത്തൃത്വത്തിലുള്ള ഈ അപേക്ഷകൻ/അപേക്ഷക എന്ന സാക്ഷിയായി ഒപ്പിട്ടിരിക്കുന്ന പ്രതിജ്ഞ കണിശമായി പാലിക്കുവാൻ ഞാൻ അയാളെ/അവരെ ഗൗരവമായി അനുശാസിക്കുന്നു. അതിനു വിപരീതമായി അയാൾ/അവർ പ്രവർത്തിക്കുന്നപക്ഷം കോളേജിൽ നിന്നും അയാളെ/അവരെ പിൻവലിക്കണമെന്ന് പ്രിൻസിപ്പാൾ എന്നോട് ആവശ്യപ്പെടുന്നതായാൽ ഉടൻതന്നെ അപ്രകാരം ചെയ്തുകൊള്ളാമെന്ന് ഇതിനാൽ പരിപൂർണ്ണമായി സമ്മതിച്ചുകൊള്ളുന്നു.

രക്ഷാകർത്താവിന്റെ പേര്

സ്ഥലം :
തീയതി :
ഒപ്പ്

COMMUNITY CERTIFICATE

(This certificate is to be duly completed if your application is to be considered in the Orthodox Community Quota)

This is to certify is
a member of Parish
under the diocese of the Malankara Orthodox Syrian Church.

Signature

Date

Seal

DIOCESAN METROPOLITAN

| GRADE MARKS CALCULATION (To be filled by the college authorities) | I Choice | II Choice | III Choice |
|--|----------|-----------|------------|
| a. Marks obtained for the Qualifying Exam. (Out of 1200/500) Marks obtained in Part-III (for B.Com applicants) (Out of 400/800) | | | |
| b. Weightage for concerned subjects taken at Plus two or equivalent Exam | | | |
| c. If holder of N.C.C certificate from the N.C.C. Directorate/ N.S.S. Certificate from the Directorate, add 15 marks | | | |
| d. If Jawan/Ex.Serviceman or son/daughter/wife of Jawan/Ex-serviceman, add 15 Marks | | | |
| e. Total (a to d) | | | |
| f. Deduction for additional attempts at the rate of 5 marks for each additional attempts at qualifying examination | | | |
| g. Grade Mark (column e - Column f) | | | |

KURIAKOSE GREGORIOS COLLEGE

PAMPADY

884

APPLICATION FOR ADMISSION TO THE FIRST SEMESTER OF THE DEGREE PROGRAMME (YEAR)(A)

I Choice

| | |
|---|--|
| 1. Name in full, in BLOCK LETTERS. | |
| DECLARATION BY THE APPLICANT | |
| 2. Gender and Marital Status | |
| 3. Age and date of birth as in SSLC / Equivalent | |
| 4. Permanent address with District, Pin | Phone No. with STD code Mob: |
| 5. Address to which communication are to be sent (If same, write same as above) | Phone No. with STD code Mob: |
| COMMUNITY CERTIFICATE | |
| 6. Religion and Community | a member of under the |
| 7. If Christian, specify whether you belong to the Orthodox Syrian Church | Date |
| 8. State whether you belong to the Scheduled Tribe/ Scheduled Caste/Other Eligible Community/ Other Backward Community. (Specify the caste and sub caste) | Seal |
| 9. Name of the qualifying examination and the institution attended for the same. | Grade Marks Calculation |
| 10. Are you physically handicapped? (Blind/Deaf/ Orthopaedically handicapped) If so, attach a copy of the certificate from Government Medical Officer | Weightage for concerned subjects taken at Plus two or equivalent Exam |
| 11. Do you hold the N.C.C./N.S.S. Certificate issued by competent authorities? If so, attach a copy of the certificate. | If holder of N.C.C certificate from the N.C.C. Directorate, N.S.S. Certificate from the Directorate, add 15 marks |
| 12. Are you son/ daughter/ widow of Jawan or ex-service personnel? If so, attach a copy of the certificate from competent authority. | Jawan/Ex-serviceman, add 15 Marks |
| 13. Do you hold any distinction in sports / games (District level or above?) If so, fill up the Sports Quota form available in the office. | Total (a to d) 1. Deduction for additional attempts at the rate of 5 marks for each additional attempts at qualifying examination |
| 14. Details of any course attended after Plus Two / equivalent examination | Grade Mark (column a - Column b) Checked the grade mark computation & found correct |
| 15. Name, Occupation and Annual Income of the parent or guardian | Mobile No. The applicant may be admitted to the first semester of Programme |
| 16. Common Course - Language preferred | Malayalam / Hindi |

Signature of H.O.D.

(P.T.O.)

| | | | | | | | | |
|---|---------------|---------|----------------------|-----------------------------|--|--|-------|--|
| 17. Summary of Qualifying examination passed (Attach a photocopy of maklist) | Subject | English | Malayalam Hindi | Optional Subjects (Specify) | | | Total | Class secured with percentage of Marks |
| | Max. Marks | | | | | | | |
| | Marks Secured | | | | | | | |
| 18. No of attempts | | | Reg. Nos. with years | | | | | |

DECLARATION BY THE APPLICANT

With my parent/guardian as witness, I hereby promise that if I am admitted to this college, I shall abide by all the rules of this College and the day-to-day instructions of the Principal and staff. I further promise that I will not be involved in any act of ragging during my study in this college. I also declare that the information given above are correct.

Place

Date

Signature of the Applicant

രക്ഷാകർത്താവിന്റെ പ്രതിജ്ഞ

എന്റെ രക്ഷാകർത്തൃത്വത്തിലുള്ള ഈ അപേക്ഷകൻ/അപേക്ഷക എന്നെ സാക്ഷിയായി ഒപ്പിട്ടിരിക്കുന്ന പ്രതിജ്ഞ കണിശമായി പാലിക്കുവാൻ ഞാൻ അയാളെ/അവരെ ഗൗരവമായി അനുശാസിക്കുന്നു. അതിനു വിപരീതമായി അയാൾ/അവർ പ്രവർത്തിക്കുന്നപക്ഷം കോളേജിൽ നിന്നും അയാളെ/അവരെ പിൻവലിക്കണമെന്ന് പ്രിൻസിപ്പാൾ എന്നോട് ആവശ്യപ്പെടുന്നതായാൽ ഉടൻതന്നെ അപ്രകാരം ചെയ്തുകൊള്ളാമെന്ന് ഇതിനാൽ പരിപൂർണ്ണമായി സമ്മതിച്ചുകൊള്ളുന്നു.

രക്ഷാകർത്താവിന്റെ പേര്

തീയതി

COMMUNITY CERTIFICATE

(This certificate is to be duly completed if your application is to be considered in the Orthodox Community Quota)

This is to certify is a member of Parish under the diocese of the Malankara Orthodox Syrian Church.

Date

Seal

DIOCESAN METROPOLITAN

| GRADE MARKS CALCULATION (To be filled by the candidate/college authorities) | I Choice | II Choice | III Choice |
|--|----------|-----------|------------|
| a. Marks obtained for the Qualifying Exam. (Out of 1200/500) — Marks obtained in Part-III (for B.Com applicants) (Out of 400/800) | | | |
| b. Weightage for concerned subjects taken at Plus two or equivalent Exam | | | |
| c. If holder of N.C.C certificate from the N.C.C. Directorate/ N.S.S. Certificate from the Directorate, add 15 marks | | | |
| d. If Jawan/Ex.Serviceman or son/daughter/wife of Jawan/Ex-serviceman, add 15 Marks | | | |
| e. Total (a to d) | | | |
| f. Deduction for additional attempts at the rate of 5 marks for each additional attempts at qualifying examination | | | |
| g. Grade Mark (coloumn e - Column f) | | | |

Checked the grade mark computation & found correct

H.O.D

RECOMMENDATION BY THE H.O.D

The applicant may be admitted to the first semester ofProgramme

Date:

Signature of H.O.D

KURIAKOSE GREGORIOS COLLEGE

PAMPADY

884

APPLICATION FOR ADMISSION TO THE FIRST SEMESTER OF THE DEGREE PROGRAMME (YEAR)

II Choice

| | |
|---|--|
| 1. Name in full, in BLOCK LETTERS. | |
| 2. Gender and Marital Status | |
| 3. Age and date of birth as in SSLC / Equivalent | |
| 4. Permanent address with District, Pin | Phone No. with STD code Mob: |
| 5. Address to which communication are to be sent (If same, write same as above) | Phone No. with STD code Mob: |
| 6. Religion and Community | |
| 7. If Christian, specify whether you belong to the Orthodox Syrian Church | |
| 8. State whether you belong to the Scheduled Tribe/ Scheduled Caste/Other Eligible Community/ Other Backward Community. (Specify the caste and sub caste) | |
| 9. Name of the qualifying examination and the institution attended for the same. | |
| 10. Are you physically handicapped? (Blind/Deaf/ Orthopaedically handicapped) If so, attach a copy of the certificate from Government Medical Officer | |
| 11. Do you hold the N.C.C./N.S.S. Certificate issued by competent authorities? If so, attach a copy of the certificate. | |
| 12. Are you son/ daughter/ widow of Jawan or ex-service personnel? If so, attach a copy of the certificate from competent authority. | |
| 13. Do you hold any distinction in sports / games (District level or above?) If so, fill up the Sports Quota form available in the office. | |
| 14. Details of any course attended after Plus Two / equivalent examination | |
| 15. Name, Occupation and Annual Income of the parent or guardian | Mobile No. |
| 16. Common Course - Language preferred | Malayalam / Hindi |

| | | | | | | | | |
|---|---------------|---------|----------------------|-----------------------------|--|--|-------|--|
| 17. Summary of Qualifying examination passed (Attach a photocopy of maklist) | Subject | English | Malayalam | Optional Subjects (Specify) | | | Total | Class secured with percentage of Marks |
| | | | Hindi | | | | | |
| | Max. Marks | | | | | | | |
| | Marks Secured | | | | | | | II Choice |
| 18. No of attempts | | | Reg. Nos. with years | | | | | |

DECLARATION BY THE APPLICANT

With my parent/guardian as witness, I hereby promise that if I am admitted to this college, I shall abide by all the rules of this College and the day-to-day instructions of the Principal and staff. I further promise that I will not be involved in any act of ragging during my study in this college. I also declare that the information given above are correct.

Place

Date

Signature of the Applicant

രക്ഷാകർത്താവിന്റെ പ്രതിജ്ഞ

എന്റെ രക്ഷാകർത്തൃത്വത്തിലുള്ള ഈ അപേക്ഷകൻ/അപേക്ഷക എന്നെ സാക്ഷിയായി ഒപ്പിട്ടിരിക്കുന്ന പ്രതിജ്ഞ കണിശമായി പാലിക്കുവാൻ ഞാൻ അയാളെ/അവരെ ഗൗരവമായി അനുശാസിക്കുന്നു. അതിനു വിപരീതമായി അയാൾ/അവർ പ്രവർത്തിക്കുന്നപക്ഷം കോളേജിൽ നിന്നും അയാളെ/അവരെ പിൻവലിക്കണമെന്ന് പ്രിൻസിപ്പാൾ എന്നോട് ആവശ്യപ്പെടുന്നതായാൽ ഉടൻതന്നെ അപ്രകാരം ചെയ്തുകൊള്ളാമെന്ന് ഇതിനാൽ പരിപൂർണ്ണമായി സമ്മതിച്ചുകൊള്ളുന്നു.

രക്ഷാകർത്താവിന്റെ പേര്

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COMMUNITY CERTIFICATE

(This certificate is to be duly completed if your application is to be considered in the Orthodox Community Quota)

This is to certify is a member of Parish under the diocese of the Malankara Orthodox Syrian Church.

Signature

Date

Seal

DIOCESAN METROPOLITAN

| GRADE MARKS CALCULATION (To be filled by the candidate/college authorities) | I Choice | II Choice | III Choice |
|--|----------|-----------|------------|
| a. Marks obtained for the Qualifying Exam. (Out of 1200/500) Marks obtained in Part-III (for B.Com applicants) (Out of 400/800) | | | |
| b. Weightage for concerned subjects taken at Plus two or equivalent Exam | | | |
| c. If holder of N.C.C certificate from the N.C.C. Directorate/ N.S.S. Certificate from the Directorate, add 15 marks | | | |
| d. If Jawan/Ex.Serviceman or son/daughter/wife of Jawan/Ex-serviceman, add 15 Marks | | | |
| e. Total (a to d) | | | |
| f. Deduction for additional attempts at the rate of 5 marks for each additional attempts at qualifying examination | | | |
| g. Grade Mark (coloumn e - Column f) | | | |

Checked the grade mark computation & found correct

H.O.D

RECOMMENDATION BY THE H.O.D

The applicant may be admitted to the first semester ofProgramme

Date:

Signature of H.O.D

KURIAKOSE GREGORIOS COLLEGE

884

PAMPADY

APPLICATION FOR ADMISSION TO THE FIRST SEMESTER OF THE DEGREE PROGRAMME (YEAR)

III Choice

| | |
|---|---|
| 1. Name in full, in BLOCK LETTERS. | |
| 2. Gender and Marital Status | DECLARATION BY THE APPLICANT |
| 3. Age and date of birth as in SSLC / Equivalent | With my parent/guardian as witness, I hereby promise that I am admitted by all the rules of this College and the day-to-day instructions of the Principal and staff. I further promise that I will not be involved in any act of ragging during my stay in this college. Information given above are correct. |
| 4. Permanent address with District, Pin | Place _____ Date _____ Phone No. with STD code _____ Mob: _____ |
| 5. Address to which communication are to be sent (If same, write same as above) | Phone No. with STD code _____ Mob: _____ |
| 6. Religion and Community | COMMUNITY CERTIFICATE |
| 7. If Christian, specify whether you belong to the Orthodox Syrian Church | (This certificate is to be duly completed if your application is to be considered in the Orthodox Community Quota. This is a certificate) |
| 8. State whether you belong to the Scheduled Tribe/ Scheduled Caste/Other Eligible Community/ Other Backward Community. (Specify the caste and sub caste) | SEAL |
| 9. Name of the qualifying examination and the institution attended for the same. | GRADE MARKS CALCULATION (To be filled in the candidate's application) |
| 10. Are you physically handicapped? (Blind/Deaf/ Orthopaedically handicapped) If so, attach a copy of the certificate from Government Medical Officer | a. Marks obtained for the Qualifying Exam (Out of 120/500) b. Weightage for concerned subjects taken as Plus two or equivalent Exam |
| 11. Do you hold the N.C.C./N.S.S. Certificate issued by competent authorities? If so, attach a copy of the certificate. | c. If holder of N.C.C. certificate from the N.C.C. Directorate / N.S.S. Certificate from the Directorate - 15 marks d. Jawan/Ex-serviceman or conditional certificate of Jawan/Ex-serviceman - add 15 marks |
| 12. Are you son/ daughter/ widow of Jawan or ex-service personnel? If so, attach a copy of the certificate from competent authority. | e. Total (a to d) |
| 13. Do you hold any distinction in sports / games (District level or above?) If so, fill up the Sports Quota form available in the office. | f. Deduction for additional attempts at the test of 5 marks for each additional attempt at qualifying examination g. Grade Mark (column a - Column f) |
| 14. Details of any course attended after Plus Two / equivalent examination | Checked the grade mark computation & found correct |
| 15. Name, Occupation and Annual Income of the parent or guardian | H.O.D. _____ Mobile No. _____ The applicant may be admitted to the first semester of _____ Programme _____ |
| 16. Common Course - Language preferred | Date: _____ Malayalam / Hindi |

Signature of H.O.D.

(P.T.O.)

| | | | | | | | | |
|---|---------------|---------|----------------------|-----------------------------|--|--|-------|--|
| 17. Summary of Qualifying examination passed (Attach a photocopy of maklist) | Subject | English | Malayalam | Optional Subjects (Specify) | | | Total | Class secured with percentage of Marks |
| | | | Hindi | | | | | |
| | Max. Marks | | | | | | | |
| | Marks Secured | | | | | | | |
| 18. No of attempts | | | Reg. Nos. with years | | | | | |

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Signature of the Applicant

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രക്ഷകർത്താവിന്റെ പേര്

തീയതി

COMMUNITY CERTIFICATE

(This certificate is to be duly completed if your application is to be considered in the Orthodox Community Quota)

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Signature

Date

Seal

DIOCESAN METROPOLITAN

| GRADE MARKS CALCULATION (To be filled by the candidate/college authorities) | I Choice | II Choice | III Choice |
|--|----------|-----------|------------|
| a. Marks obtained for the Qualifying Exam. (Out of 1200/500) Marks obtained in Part-III (for B.Com applicants) (Out of 400/800) | | | |
| b. Weightage for concerned subjects taken at Plus two or equivalent Exam | | | |
| c. If holder of N.C.C certificate from the N.C.C. Directorate/ N.S.S. Certificate from the Directorate, add 15 marks | | | |
| d. If Jawan/Ex.Serviceman or son/daughter/wife of Jawan/Ex-serviceman, add 15 Marks | | | |
| e. Total (a to d) | | | |
| f. Deduction for additional attempts at the rate of 5 marks for each additional attempts at qualifying examination | | | |
| g. Grade Mark (coloumn e - Column f) | | | |

Checked the grade mark computation & found correct

H.O.D

RECOMMENDATION BY THE H.O.D

The applicant may be admitted to the first semester ofProgramme

Date:

Signature of H.O.D